

Board of Selectmen Correspondence - Week of September 10, 2010

[illegible]

Do you know someone who is grieving the death of a loved one?

VNA Hospice of Greater Lowell presents a

Community Memorial Service

Anyone who is grieving the death of a loved one
is welcome to join us for a time of
quiet reflection, music, and readings,
as we remember those who have touched our lives.

**Thursday, September 16, 2010
7:00 PM**

Lowell General Hospital

Clark Auditorium

295 Varnum Avenue in Lowell

*Those who attend are invited to bring a photograph of their loved one
(in a stand-up frame if possible) for display during the service*

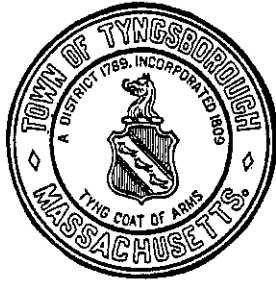
This annual event is presented as a community service by
VNA Hospice of Greater Lowell,
a program of the Visiting Nurse Association of Greater Lowell, Inc.

There is no charge to participants. All are welcome to stay for refreshments after the service.

For more information, contact:

978-458-3123

VNA Hospice of Greater Lowell



Town of Tyngsborough Building Department

25 Bryants Lane
Tyngsborough, Massachusetts 01879
Office: (978) 649-2300 Ext. 112

2010 SEP 10 AM 6:54

CLERK: JILL D'AMEN
TYNGSBOROUGH, MA.

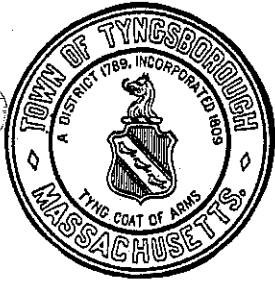
September 10, 2010

To: Michael P. Gilleberto, Town Administrator
Monthly Report

<u>Building Permits Report</u>	<u>Calendar Year</u>					Number of Permits - August 2010 <u>Change from last</u>
	<u>2006</u>	<u>2007</u>	<u>2008</u>	<u>2009</u>	<u>2010</u>	
Year to date:	419	357	355	356	203	31
<u>Electrical Permits</u>						
Year to date:	386	264	228	258	188	19
<u>Plumbing & Gas</u>						
Year to date:	450	318	264	263	179	2
<u>Trench Permits</u>				46	31	2

40B Update:

	<u>Change from last report</u>				
<u>Maple Ridge:</u>	<u>2006</u>	<u>2007</u>	<u>2008</u>	<u>2009</u>	<u>2010</u>
A) Single Family Homes-	39	10	5	4	0
B) 55+ and over Homes-	40	4	1	2	5
C) Certificates of Occupancy-	40	23	12	12	4
D) Affordable-	32	ALL OCCUPIED			
<u>Merrimack Landing</u>					
A) Single Family Homes-	32	4		60	0
B) Affordable-	0	0		36	0
C) Certificates of Occupancy-	4	15	11	23	46
<u>Wynbrook</u>					
A) 55+ and Over Homes-	13	4	3		6
B) Affordable	0	4		1	0
C) Certificates of Occupancy-	5	4	6	1	3
<u>Whispering Pines</u>					
A) Single Family Homes		14			0
B) Affordable		2		1	0
C) Certificates of Occupancy-		0		4	2



Town of Tyngsborough

Recreation Department

25 Bryants Lane - Tyngsborough, Massachusetts 01879-1003

Phone: (978) 649-2300, Ext. 150 - Fax: (978) 649-2301

amenamara@tyngsboroughma.gov

Alison McNamara - Director

August 30, 2010

Board of Selectmen
25 Bryants Lane
Tyngsborough, MA 01879

Re: Former Campground

Selectmen,

With the end of the former campground project in sight, brings many questions to mind. The logistics and regulation of the new park need to be set.

First and foremost a name needs to be chosen for the site.

Secondly, a set of rules and regulations need to be formed. Attached is a draft copy of proposed rules for the new site. Many points mimic the regulations set for the Town Beach on Lake Masscuppic. However, the use of this property is not defined, so some of the rules listed may not apply. For instance, is swimming going to be allowed, can boaters already on the river pull up to the shore area, etc?

Lastly, the every day operation and maintenance need to be discussed and a solid plan set for its success. Which Town Departments will play a role in the new parks operation and what will they be.

Please let me know if you would like to discuss these issues amongst yourselves, with me, or if you would prefer the Department handle them and make a report back to the board.

Sincerely,

Alison McNamara

Tyngsborough Recreation Director

MAILED
TYPING
2010 AUG 30 09:10:52

Park (Frost Road Park)

1. The Park will be open from approximately April to November, weather permitting. The opening and closing of the park will be determined by the Recreation Department. The hours of operation shall be 8:00AM to 8:30 PM.
2. Parking is allowed in designated line spots. Parking on grass areas is strictly prohibited. Loitering in the parking area is prohibited.
3. Patrons exiting the parking area should yield to incoming traffic.
4. All persons swimming or bathing at the park do so at their own risk. (see "Limitation of Liability")
5. Use of the waterfront area is at your own risk. No lifeguard is on duty.
6. Carry in watercraft are welcome to launch from the designated area. No trailers shall be parked in lot. The use of powered craft generally described as a "Personal Watercraft" (i.e., "Jet Ski, surf jet or wetbike" as defined under Chapter 90B, Section 1 of the Massachusetts General Laws) is prohibited at any time.
7. Swimming to or from a boat onto or from the town park is prohibited.
8. Fishing is allowed from designated areas only.
9. Smoking is prohibited
10. Alcoholic beverages are prohibited
11. To destroy, misuse or abuse Parks property, or to injure trees, lawns, shrubs or plants in any park, playground, beach or other areas under the jurisdiction of the Parks Department.
12. Use of the grills is at your own risk. Patrons are to clean grill at end of use and dispose of coals into metal containers provided.
13. No fires are permitted on the grounds, other than cooking in the provided grills.
14. To throw or deposit any litter, rubbish, hazardous waste in the park, playground, or beach area except in containers placed for such purposes is prohibited. Household trash cannot be deposited in said containers
15. Glass containers are prohibited.
16. Any animal in the park, playground or beach area must be on a proper leash. All animal feces shall be picked up immediately and properly disposed of by owner.
17. Children are to be monitored while using the Playground area and equipment for their safety.
18. Use of the horseshoe pits are on a first come basis.
19. The Town reserves the right to refuse admittance to or eject from the park property, any person failing to comply with any regulation

Limitation of Liability

1. The Town of Tyngsborough accepts no responsibility or liability for any personal injury or property damage sustained at _____ Park (M.G.L. Ch 21 Sec. 17C)
2. Entry upon or use of _____ Park by any person shall be at his own risk and such entry or use shall constitute a release by such person of the Town of Tyngsborough from any and all claims for personal injury or property damage sustained on _____ Park, and such release shall be binding upon such person, his personal representative, and all persons claiming through or under him.

Chapter 21: Section 17C. Public use of land for recreational, conservation, scientific educational and other purposes; landowner's liability limited; exception

Section 17C. (a) Any person having an interest in land including the structures, buildings, and equipment attached to the land, including without limitation, wetlands, rivers, streams, ponds, lakes, and other bodies of water, who lawfully permits the public to use such land for recreational, conservation, scientific, educational, environmental, ecological, research, religious, or charitable purposes without imposing a charge or fee therefor, or who leases such land for said purposes to the commonwealth or any political subdivision thereof or to any nonprofit corporation, trust or association, shall not be liable for personal injuries or property damage sustained by such members of the public, including without limitation a minor, while on said land in the absence of wilful, wanton, or reckless conduct by such person. Such permission shall not confer upon any member of the public using said land, including without limitation a minor, the status of an invitee or licensee to whom any duty would be owed by said person.

(a) Any person having an interest in land including the structures, buildings, and equipment attached to the land, including without limitation, railroad and utility corridors, easements and rights of way, wetlands, rivers, streams, ponds, lakes, and other bodies of water, who lawfully permits the public to use such land for recreational, conservation, scientific, educational, environmental, ecological, research, religious, or charitable purposes without imposing a charge or fee therefor, or who leases such land for said purposes to the commonwealth or any political subdivision thereof or to any nonprofit corporation, trust or association, shall not be liable for personal injuries or property damage sustained by such members of the public, including without limitation a minor, while on said land in the absence of wilful, wanton, or reckless conduct by such person. Such permission shall not confer upon any member of the public using said land, including without limitation a minor, the status of an invitee or licensee to whom any duty would be owed by said person.

(b) The liability of any person who imposes a charge or fee for the use of his land by the public for the purposes described in subsection (a) shall not be limited by any provision of this section. The term "person" as used in this section shall be deemed to include the person having an interest in the land, his agent, manager, or licensee and shall include without limitation, any governmental body, agency or instrumentality, nonprofit corporation, trust or association, and any director, officer, trustee, member, employee or agent thereof. A contribution or other voluntary payment not required to be made to use such land shall not be considered a charge or fee within the meaning of this section.



Federal Emergency Management Agency

Washington, D.C. 20472

SEP 03 2010

SEP 07 PM 1:17
TYNGSBOROUGH, MA.

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Mr. Michael P. Gilleberto
Town Administrator
Town of Tyngsborough
25 Bryants Lane
Tyngsborough, MA 01879

IN REPLY REFER TO:

Case No.: 10-01-1825P
Community Name: Town of Tyngsborough, MA
Community No.: 250220
Effective Date of
This Revision: September 3, 2010

Dear Mr. Gilleberto:

The Flood Insurance Rate Map for your community has been revised by this Letter of Map Revision (LOMR). Please use the enclosed annotated map panel(s) revised by this LOMR for floodplain management purposes and for all flood insurance policies and renewals issued in your community.

Additional documents are enclosed which provide information regarding this LOMR. Please see the List of Enclosures below to determine which documents are included. Other attachments specific to this request may be included as referenced in the Determination Document. If you have any questions regarding floodplain management regulations for your community or the National Flood Insurance Program (NFIP) in general, please contact the Consultation Coordination Officer for your community. If you have any technical questions regarding this LOMR, please contact the Director, Mitigation Division of the Department of Homeland Security's Federal Emergency Management Agency (FEMA) in Boston, Massachusetts, at (617) 832-4761, or the FEMA Map Assistance Center toll free at 1-877-336-2627 (1-877-FEMA MAP). Additional information about the NFIP is available on our website at <http://www.fema.gov/nfip>.

Sincerely,

Todd A. Steiner
Program Specialist
Engineering Management Branch
Mitigation Directorate

For: Kevin C. Long
Acting Chief
Engineering Management Branch
Mitigation Directorate

List of Enclosures:

Letter of Map Revision Determination Document
Annotated Flood Insurance Rate Map

cc: Mr. Timothy Dexter
Environmental Analyst
Mass DOT, Highway Division
Ten Park Plaza
Boston, MA 02116-3969



Federal Emergency Management Agency

Washington, D.C. 20472

LETTER OF MAP REVISION DETERMINATION DOCUMENT

COMMUNITY AND REVISION INFORMATION		PROJECT DESCRIPTION	BASIS OF REQUEST
COMMUNITY	Town of Tyngsborough Middlesex County Massachusetts	NO PROJECT	NEW TOPOGRAPHIC DATA
	COMMUNITY NO.: 250220		
IDENTIFIER	Route 113 Bridge to Lawrence Brook	APPROXIMATE LATITUDE & LONGITUDE: 42.67222, -71.4180 SOURCE: USGS Quadrangle DATUM: NAD 1983	
ANNOTATED MAPPING ENCLOSURES		ANNOTATED STUDY ENCLOSURES	
TYPE: FIRM* NO.: 25017C0116E DATE: June 4, 2010		NO REVISION TO THE FLOOD INSURANCE STUDY REPORT	

Enclosures reflect changes to flooding sources affected by this revision.
M - Flood Insurance Rate Map

FLOODING SOURCE(S) & REVISED REACH(ES)

Merrimack River - The Special Flood Hazard Area boundary on the left bank of the Merrimack River from approximately 350 feet downstream of the Tyngsborough Bridge to the confluence with Lawrence Brook.

SUMMARY OF REVISIONS

Flooding Source	Effective Flooding	Revised Flooding	Increases	Decreases
Merrimack River	Floodway	Floodway	NONE	NONE
	BFEs	BFEs	NONE	NONE
	Zone AE	Zone AE	NONE	YES

* BFEs - Base Flood Elevations

DETERMINATION

This document provides the determination from the Department of Homeland Security's Federal Emergency Management Agency (FEMA) regarding a request for a Letter of Map Revision (LOMR) for the area described above. Using the information submitted, we have determined that a revision to the flood hazards depicted in the Flood Insurance Study (FIS) report and/or National Flood Insurance Program (NFIP) map is warranted. This document revises the effective NFIP map, as indicated in the attached documentation. Please use the enclosed annotated map panels revised by this LOMR for floodplain management purposes and for all flood insurance policies and renewals in your community.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Assistance Center toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 6730 Santa Barbara Court, Elkridge, MD 21075. Additional information about the NFIP is available on our website at <http://www.fema.gov/nfip>.

Todd A. Steiner, Program Specialist
Engineering Management Branch
Mitigation Directorate



Federal Emergency Management Agency

Washington, D.C. 20472

LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

COMMUNITY INFORMATION

APPLICABLE NFIP REGULATIONS/COMMUNITY OBLIGATION

We have made this determination pursuant to Section 206 of the Flood Disaster Protection Act of 1973 (P.L. 93-234) and in accordance with the National Flood Insurance Act of 1968, as amended (Title XIII of the Housing and Urban Development Act of 1968, P.L. 90-448), 42 U.S.C. 4001-4128, and 44 CFR Part 65. Pursuant to Section 1361 of the National Flood Insurance Act of 1968, as amended, communities participating in the NFIP are required to adopt and enforce floodplain management regulations that meet or exceed NFIP criteria. These criteria, including adoption of the FIS report and FIRM, and the modifications made by this LOMR, are the minimum requirements for continued NFIP participation and do not supersede more stringent State/Commonwealth or local requirements to which the regulations apply.

COMMUNITY REMINDERS

We based this determination on the 1-percent-annual-chance flood discharges computed in the FIS for your community without considering subsequent changes in watershed characteristics that could increase flood discharges. Future development of projects upstream could cause increased flood discharges, which could cause increased flood hazards. A comprehensive restudy of your community's flood hazards would consider the cumulative effects of development on flood discharges subsequent to the publication of the FIS report for your community and could, therefore, establish greater flood hazards in this area.

Your community must regulate all proposed floodplain development and ensure that permits required by Federal and/or State/Commonwealth law have been obtained. State/Commonwealth or community officials, based on knowledge of local conditions and in the interest of safety, may set higher standards for construction or may limit development in floodplain areas. If your State/Commonwealth or community has adopted more restrictive or comprehensive floodplain management criteria, those criteria take precedence over the minimum NFIP requirements.

We will not print and distribute this LOMR to primary users, such as local insurance agents or mortgage lenders; instead, the community will serve as a repository for the new data. We encourage you to disseminate the information in this LOMR by preparing a news release for publication in your community's newspaper that describes the revision and explains how your community will provide the data and help interpret the NFIP maps. In that way, interested persons, such as property owners, insurance agents, and mortgage lenders, can benefit from the information.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Assistance Center toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 6730 Santa Barbara Court, Elkridge, MD 21075. Additional information about the NFIP is available on our website at <http://www.fema.gov/nfip>.

A handwritten signature in black ink, appearing to read "Todd A. Steiner".

Todd A. Steiner, Program Specialist
Engineering Management Branch
Mitigation Directorate



Federal Emergency Management Agency
Washington, D.C. 20472

**LETTER OF MAP REVISION
DETERMINATION DOCUMENT (CONTINUED)**

We have designated a Consultation Coordination Officer (CCO) to assist your community. The CCO will be the primary liaison between your community and FEMA. For information regarding your CCO, please contact:

Mr. Kevin Merli
Director, Mitigation Division
Federal Emergency Management Agency, Region I
99 High Street, Sixth Floor
Boston, MA 02110
(617) 832-4761

STATUS OF THE COMMUNITY NFIP MAPS

We will not physically revise and republish the FIRM and FIS report for your community to reflect the modifications made by this LOMR at this time. When changes to the previously cited FIRM panel(s) and FIS report warrant physical revision and republication in the future, we will incorporate the modifications made by this LOMR at that time.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Assistance Center toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 6730 Santa Barbara Court, Elkridge, MD 21075. Additional information about the NFIP is available on our website at <http://www.fema.gov/nfip>.

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Todd A. Steiner, Program Specialist
Engineering Management Branch
Mitigation Directorate



Federal Emergency Management Agency
Washington, D.C. 20472

**LETTER OF MAP REVISION
DETERMINATION DOCUMENT (CONTINUED)**

COMMUNITY INFORMATION (CONTINUED)




This revision is effective as of the date of this letter. Any requests to review or alter this determination should be made within 30 days and must be based on scientific or technical data.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Assistance Center toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 6730 Santa Barbara Court, Elkridge, MD 21075. Additional Information about the NFIP is available on our website at <http://www.fema.gov/nfip>.

A handwritten signature in black ink, appearing to read "Todd A. Steiner".

Todd A. Steiner, Program Specialist
Engineering Management Branch
Mitigation Directorate

Legend

-  1% annual chance (100-Year) Flood
-  1% annual chance (100-Year) Floodway
-  0.2% annual chance (500-Year) Floodplain



MAP SCALE 1" = 500'



NFIP

FIRM

FLOOD INSURANCE RATE MAP
MIDDLESEX COUNTY,
MASSACHUSETTS
AND INCORPORATED AREAS

PANEL 116 OF 656

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
TYNGBOROUGH, TOWN OF	250220	0116	E

REVISED TO
REFLECT LOMR
EFFECTIVE
SEPTEMBER 3, 2010

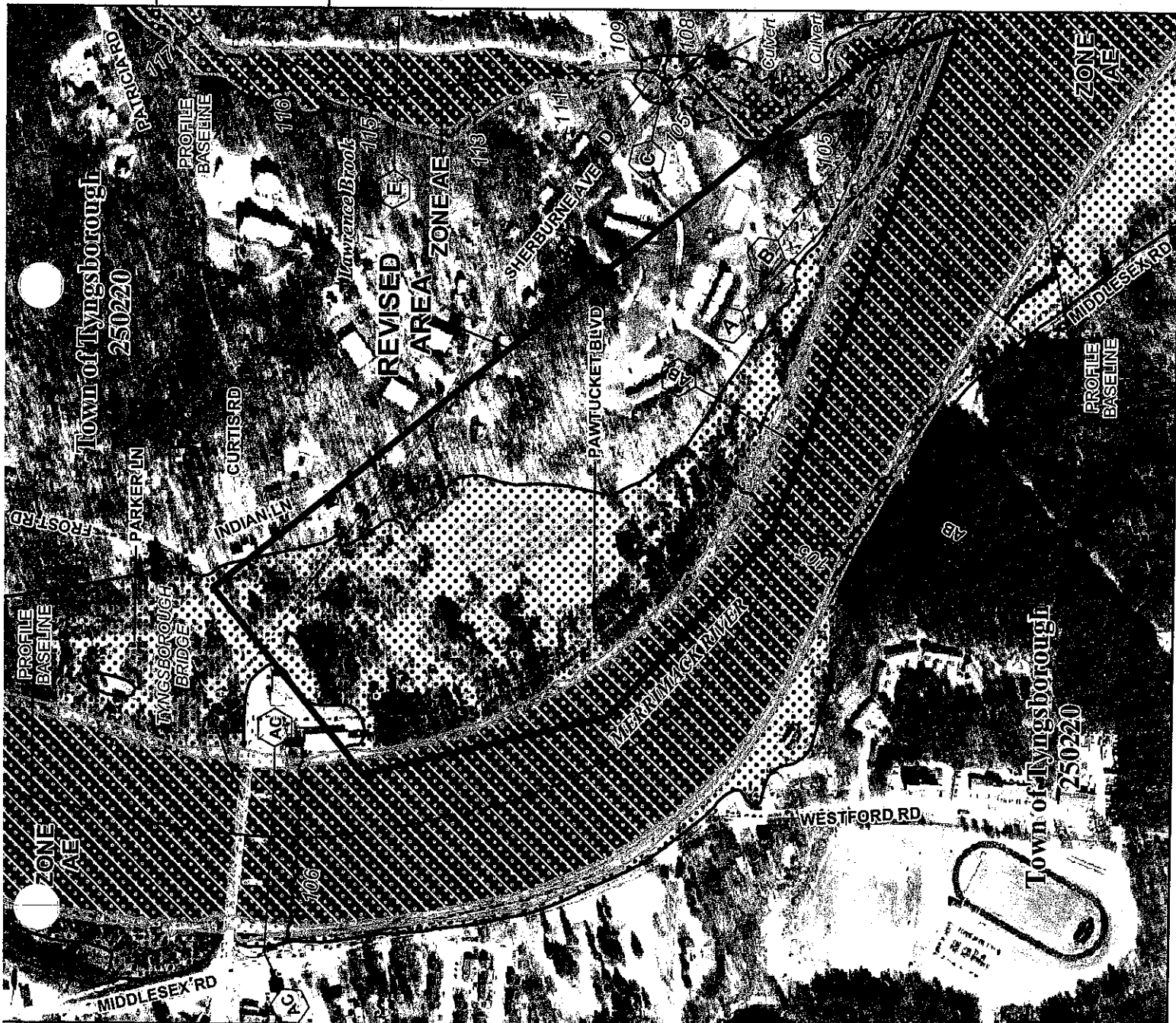
Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.



MAP NUMBER
25017C0116E
EFFECTIVE DATE
JUNE 4, 2010

Federal Emergency Management Agency

NATIONAL FLOOD INSURANCE PROGRAM



GREATER LOWELL TECHNICAL HIGH SCHOOL

250 PAWTUCKET BOULEVARD
TYNGSBORO, MASSACHUSETTS 01879-2199
TEL: (978) 454-5411 FAX: (978) 441-5344
www.gltech.org

SCHOOL COMMITTEE

David C. Laferriere
Chair

Michael J. Lenzi
Vice-Chair

Victor A. Olson
Secretary

Farid W. Bahou, Jr.
Paul E. Morin
George W. O'Hare
Steven P. O'Neill
David E. Tully

William J. Collins
Superintendent-Emeritus



2010 SEP -3 10:22

BOARD OF SELECTMEN
TYNGSBORO, MA.

September 1, 2010

Michael Gilleberto
Town Administrator
Tyngsboro Town Hall
25 Bryant Road
Tyngsboro, MA 01879

Mike
Dear Mr. Gilleberto,

On Thursday, August 26, 2010 the Greater Lowell Technical High School's School Committee voted a revised FY11 Budget based on the Final State Budget and Chapter 70 figures. The revised budget totals \$32,272,032, a reduction of **<\$380,723>**.

Attached is a revised budget recap which identifies the change made in comparison to the original budget as well as an assessment recap showing these reductions to the required minimum contributions.

The District Treasurer has recently sent out the first assessment letters which are due by September 15, 2010, based on the revised figures.

Should you have any questions please give me a call.

Sincerely,

George
George R. Garabedian
School Business Administrator

GRG/kw

C: Mary Jo Santoro



GREATER LOWELL TECHNICAL HIGH SCHOOL

July 1, 2010 - June 30, 2011

Voted 4-8-10

Revised 8-26-10

REVENUE	2010/11	2010/11	Change
EXCESS & DEFICIENCY:			
E&D - TRANSPORTATION	\$600,000	\$639,749	\$39,749
	\$300,000	\$316,743	\$16,743
ASSESSMENTS:			
Includes Minimum Contributions & Transportation			
Dracut	\$2,909,733	\$2,901,459	-\$8,274
Dunstable	\$168,763	\$168,590	-\$173
Lowell	\$5,640,409	\$5,608,401	-\$32,008
Tyngsboro	\$1,035,975	\$1,034,903	-\$1,072
Total	\$9,754,880	\$9,713,353	-\$41,527
STATE AID:			
CHAPTER 70	\$21,164,073	\$20,785,128	-\$378,945
TRANSPORTATION	\$833,802	\$817,059	-\$16,743
Total	\$21,997,875	\$21,602,187	-\$395,688
TOTAL REVENUE	\$32,652,755	\$32,272,032	-\$380,723

EXPENSES:**OPERATING**

Instruction	\$15,447,431	\$15,040,816	-\$406,615
Operation of Plant	\$3,215,895	\$3,215,895	\$0
Fixed Charges	\$7,301,358	\$7,301,358	\$0
Administration	\$2,292,763	\$2,292,763	\$0
Other Services	\$4,126,765	\$4,126,765	\$0
Programs with Other Districts	\$268,543	\$294,435	\$25,892
TOTAL BUDGET	\$32,652,755	\$32,272,032	-\$380,723

NOTE:

Net Budget Reduction of \$380,723 (\$406,615 SFSF Grant - \$25,892 increase in Schoice Assessment).

Assessment Recap Statutory Method

REVISED 2010 / 2011
Based on FINAL STATE BUDGET 6-30-2010

ORIGINAL VS REVISED Required Minimum Contribution

Community	FY-11	FY-11	Difference
Dracut	\$ 2,821,091	\$ 2,812,817	\$ (8,274)
Dunstable	\$ 166,135	\$ 165,962	\$ (173)
Lowell	\$ 5,278,196	\$ 5,246,188	\$ (32,008)
Tyngsboro	\$ 1,008,260	\$ 1,007,188	\$ (1,072)
Total	\$ 9,273,682	\$ 9,232,155	\$ (41,527)

Transportation

Community	FY-11	FY-11	Difference
Dracut	\$ 88,642	\$ 88,642	\$ -
Dunstable	\$ 2,628	\$ 2,628	\$ -
Lowell	\$ 362,213	\$ 362,213	\$ -
Tyngsboro	\$ 27,715	\$ 27,715	\$ -
Total	\$ 481,198	\$ 481,198	\$ -

Combined Assessment

Community	FY-11	FY-11	Difference
Dracut	\$ 2,909,733	\$ 2,901,459	\$ (8,274)
Dunstable	\$ 168,763	\$ 168,590	\$ (173)
Lowell	\$ 5,640,409	\$ 5,608,401	\$ (32,008)
Tyngsboro	\$ 1,035,975	\$ 1,034,903	\$ (1,072)
Total	\$ 9,754,880	\$ 9,713,353	\$ (41,527)



NMCOG

Northern Middlesex Council of Governments

NOTICE OF MEETING

The next meeting of the Northern Middlesex Council of Governments will be held on **Wednesday, September 15, 2010** at the Council office, 40 Church Street, Suite 200, Lowell, MA 01852. The meeting will begin promptly at **7:00 p.m.**

A Multi-Disciplinary
Regional Planning
Agency Serving:

AGENDA

I. MINUTES OF MEETING: August 21, 2010

II. EXECUTIVE DIRECTOR'S REPORT

III. FINANCIAL REPORT AND WARRANT

IV. ELECTION OF OFFICERS

V. OLD BUSINESS

1. Discussion of July 2010 Memo of the Personnel Committee
2. DLTA Update
3. Update on the September 7, 2010 MPO Meeting
4. Other Old Business

VI. NEW BUSINESS

1. Community Reports
2. Project Referrals
3. Greater Lowell Comprehensive Economic Development Strategy for 2009-2013
4. EDA Match Commitment
5. Regional Brownfield Application
6. Other New Business

VII. ANNOUNCEMENTS

VIII. ADJOURNMENT

Billerica
Chelmsford
Dracut
Dunstable
Lowell
Pepperell
Salem
Tyngsborough
Westford

James G. Silva
Chair

Beverly A. Woods
Executive Director

40 Church Street
Suite 200
Lowell MA 01852-2686

TEL (978) 454-8021

Fax (978) 454-8023

www.nmcog.org

City/Town Clerks: PLEASE POST PURSUANT TO OPEN MEETING LAW

Councillors: PLEASE CALL IF YOU ARE UNABLE TO ATTEND